## DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Diabetes and Digestive and Kidney Diseases Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special

**Emphasis Panel** 

Pediatric Applications

Date: March 29, 2018

Time: 12:00 PM to 1:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Two Democracy Plaza 6707 Democracy Boulevard Bethesda, MD 20892 (Telephone Conference Call)

Contact Person: RYAN G. MORRIS, PHD

SCIENTIFIC REVIEW OFFICER REVIEW BRANCH, DEA, NIDDK NATIONAL INSTITUTES OF HEALTH

ROOM 7015, 6707 DEMOCRACY BOULEVARD

BETHESDA, MD 20892-2542

301-594-4721

ryan.morris@nih.gov

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special

**Emphasis Panel** 

Pilot Clinical Nephrology Applications

Date: April 6, 2018

Time: 2:00 PM to 3:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Two Democracy Plaza 6707 Democracy Boulevard Bethesda, MD 20892

(Telephone Conference Call)

Contact Person: RYAN G. MORRIS, PHD

SCIENTIFIC REVIEW OFFICER REVIEW BRANCH, DEA, NIDDK NATIONAL INSTITUTES OF HEALTH

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Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special

**Emphasis Panel** 

SBIR Phase II Exploratory Clinical Trials

Date: April 9, 2018

Time: 11:00 AM to 2:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Two Democracy Plaza 6707 Democracy Boulevard Bethesda, MD 20892

(Telephone Conference Call)

Contact Person: THOMAS A. TATHAM, PHD

SCIENTIFIC REVIEW OFFICER REVIEW BRANCH, DEA, NIDDK NATIONAL INSTITUTES OF HEALTH

ROOM 7021, 6707 DEMOCRACY BOULEVARD

BETHESDA, MD 20892-5452

(301) 594-3993 tathamt@mail.nih.gov Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special

**Emphasis Panel** 

PAR-17-123: Biomarkers for Diabetes and Digestive and Kidney and Urologic

Diseases Using Biorepository Samples (R01)

Date: May 7, 2018

Time: 12:00 PM to 2:30 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Two Democracy Plaza 6707 Democracy Boulevard Bethesda, MD 20892

(Telephone Conference Call)

Contact Person: NAJMA S. BEGUM, PHD

SCIENTIFIC REVIEW OFFICER REVIEW BRANCH, DEA, NIDDK NATIONAL INSTITUTES OF HEALTH

ROOM 7349, 6707 DEMOCRACY BOULEVARD

BETHESDA, MD 20892-5452

(301) 594-8894

begumn@niddk.nih.gov

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special

**Emphasis Panel** 

PAR-18-012: NIDDK Program Projects (P01) in Kidney Diseases

Date: May 9, 2018

Time: 11:00 AM to 3:00 PM

Agenda: To review and evaluate grant applications

Place: National Institutes of Health

Two Democracy Plaza 6707 Democracy Boulevard Bethesda, MD 20892

(Telephone Conference Call)

Contact Person: NAJMA S. BEGUM, PHD

SCIENTIFIC REVIEW OFFICER REVIEW BRANCH, DEA, NIDDK NATIONAL INSTITUTES OF HEALTH

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| (Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and |
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| Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney      |
| Diseases, Urology and Hematology Research, National Institutes of Health, HHS)             |
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| Dated:           | March 13, 2018               |  |
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| David Clary, Pro | ogram Analyst                |  |
| Office of Federa | al Advisory Committee Policy |  |